

## RELATED WORK



Past work reports on a few autoethnographies of graduate students in the fields of education and disability studies.

Within computer science, however, researchers have only investigated **singular aspects of graduate education** (*e.g.*, use of specialized classroom technologies).

We examine longitudinal experiences from within, generating rich personal insights rarely available through other research methods in HCI.

## **AUTO-ETHNOGRAPHY**

A qualitative research method where **researcher adopts the role of participant** and critically reflect on their experience.

We chose this method because **disability is highly personal**. We wanted to amplify our first-person voice as people with disabilities and as computer science researchers.

Specifically, we use **trio-ethnography**, a form of autoethnography, where three researcher-participants engage in a colloquial dialogue.

## THE **AUTOETHNOGRAPHERS**



Fourth year PhD, CSE, UW From India
Hard-of-hearing



Venkatesh
Third year PhD, CSE, UW
From India
Blind



Ather
Third year PhD, CSE, UW
From Pakistan
Limited mobility

## **METHOD**

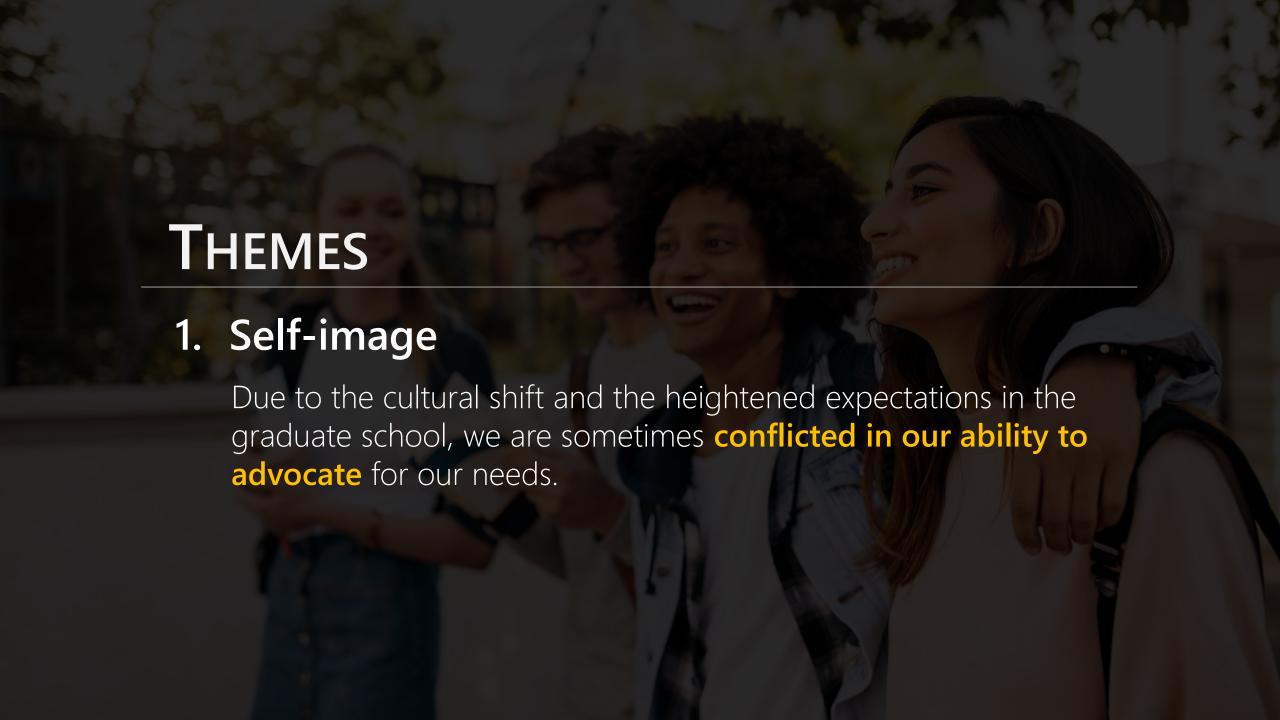
We report on our experiences from earlier years of graduate school.

To document our experiences, we used we used a combination of *retrospective accounts* and in-situ *fieldnotes*.

We analyzed the notes using open, axial and selective coding.









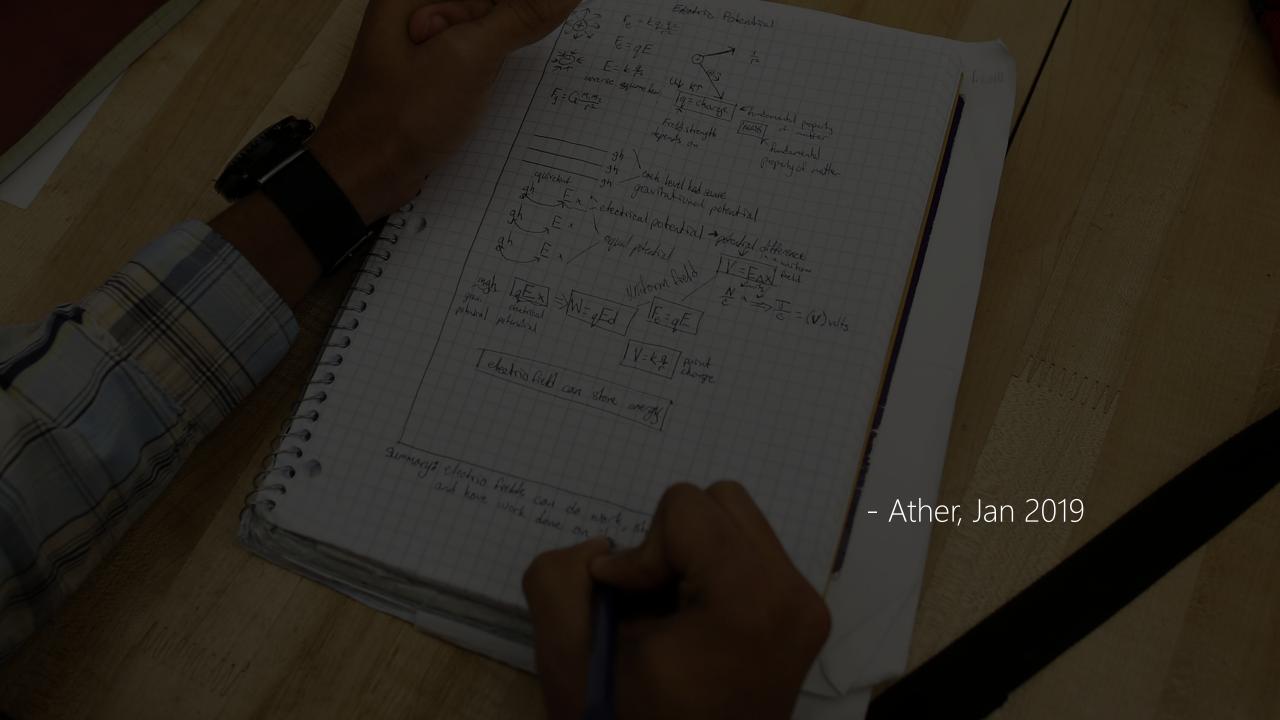


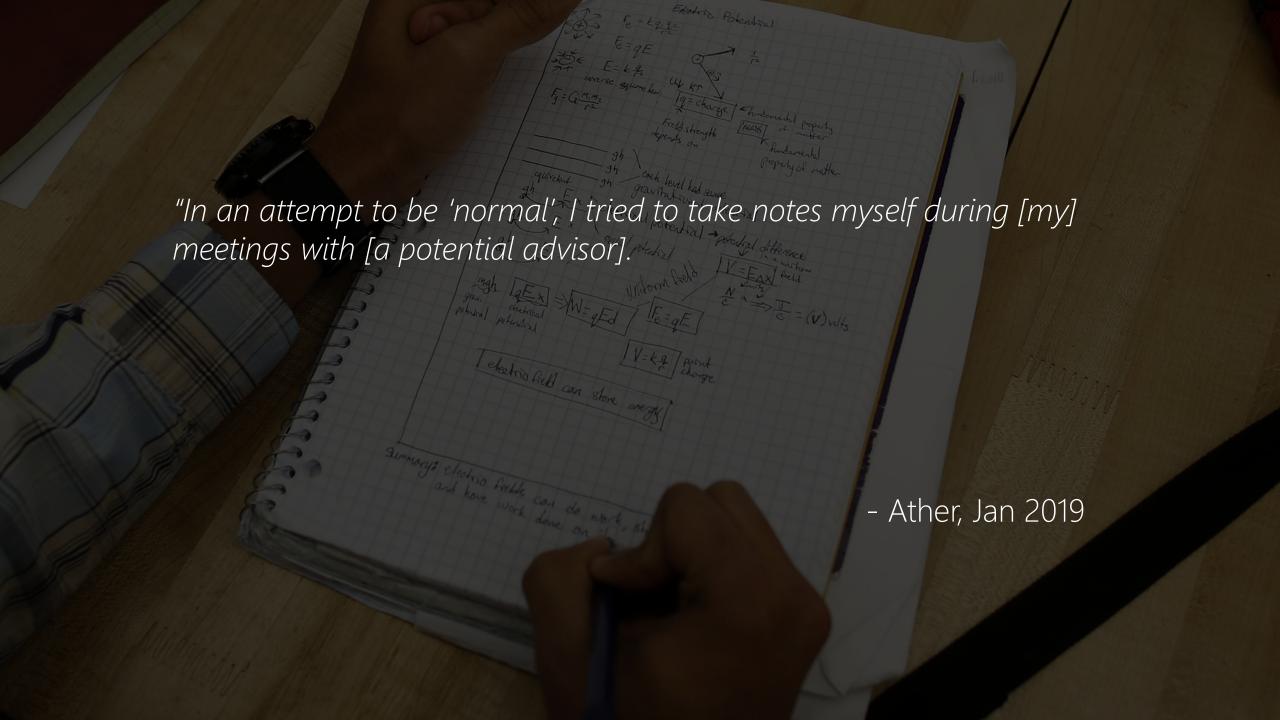


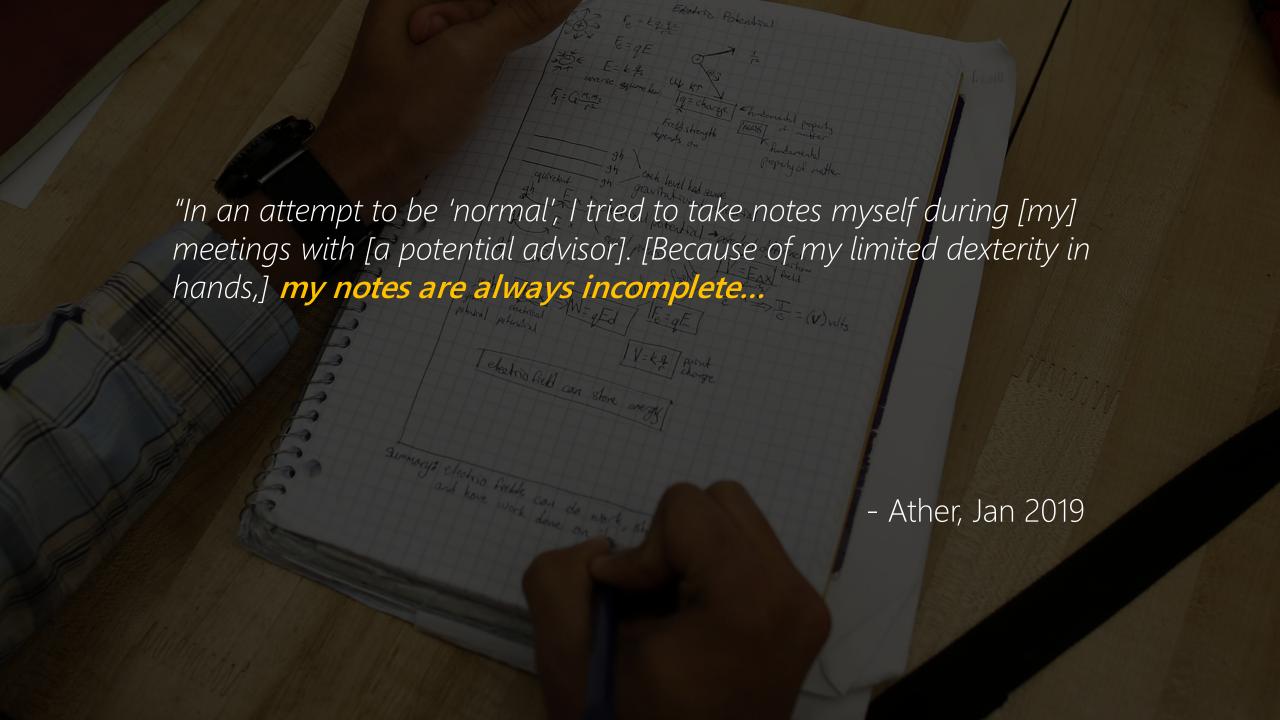


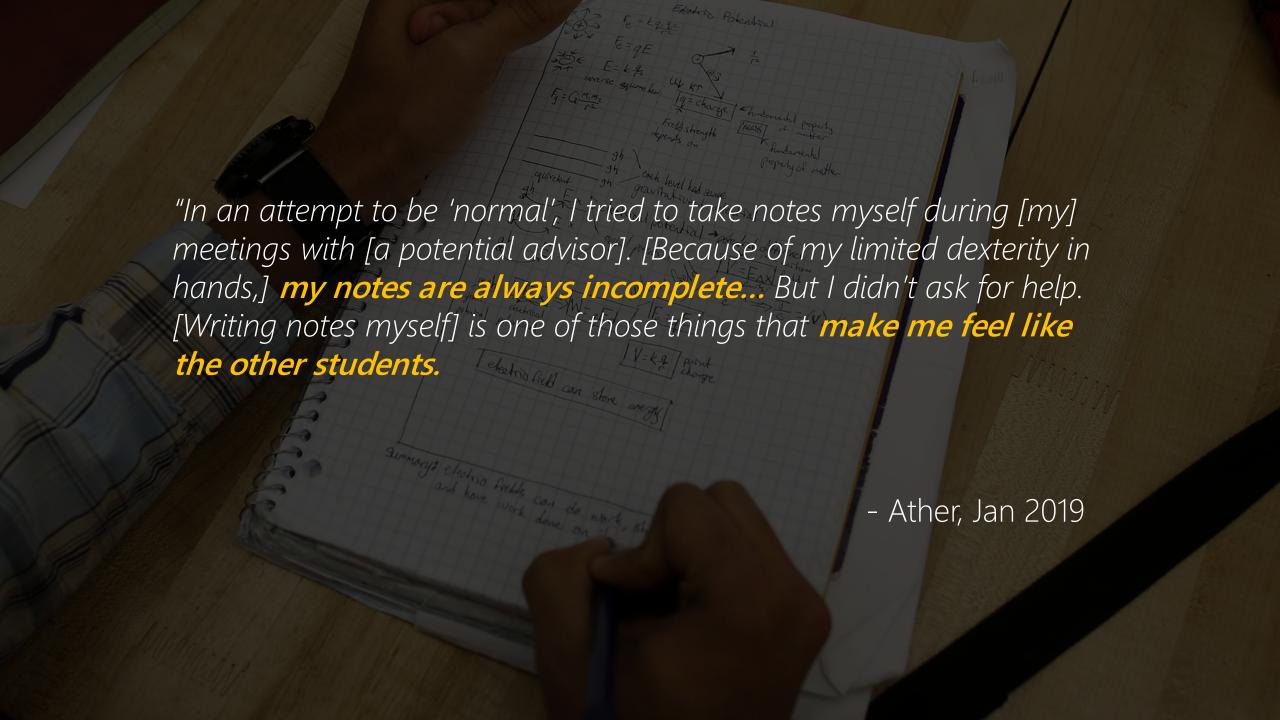
"I struggle with asking for accommodation — out of the fear of appearing rude. As a foreign national, there is this continuous pressure of fitting into the American culture, of appearing friendly, and getting along well with others. Plus there is a stress to prove myself in graduate school. All this leads to a constant worry in the meetings. As one example, I was in an HCI seminar and was not able to understand much. Instead of asking 10 people [present in the meeting] to speak slowly and clearly, I just sat there, pretending to do my own thing, trying to fit in..."

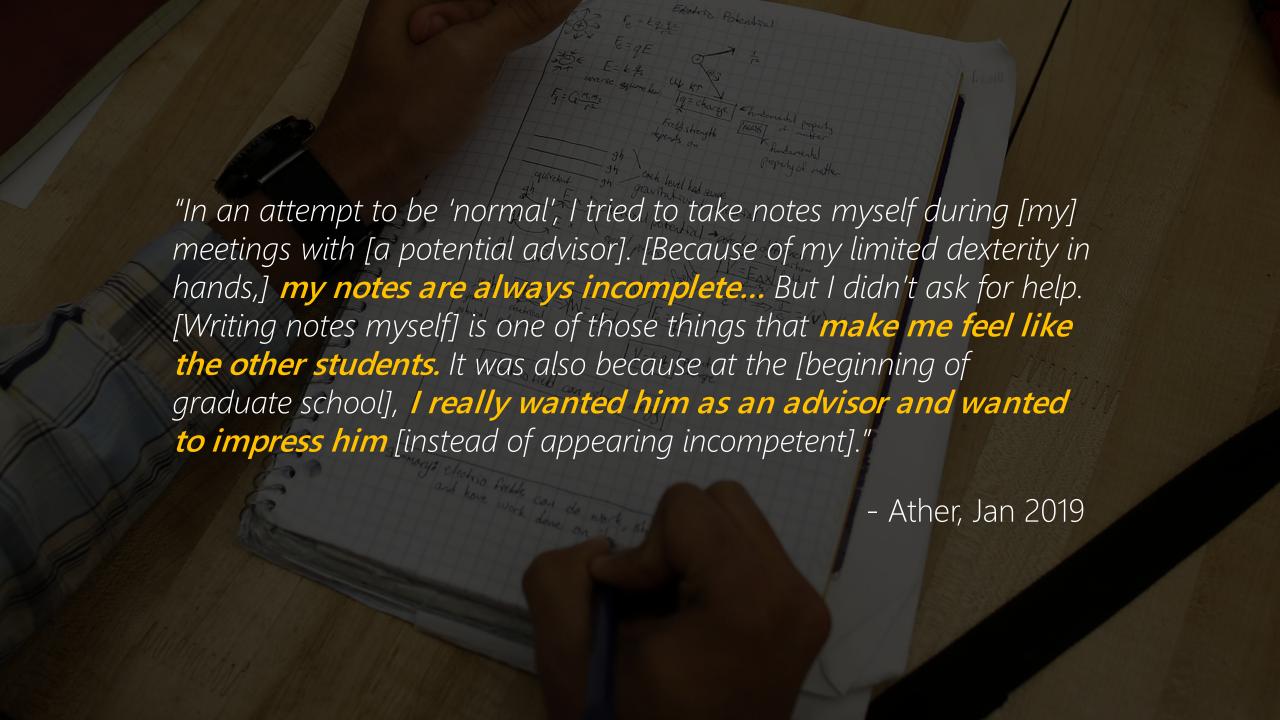
- DJ, Feb 2018











"In an attempt to be 'normal', I tried to take notes myself during [my] meetings with [a potential advisor]. [Because of my limited dexterity in hands,] my notes are always incomplete... But I didn't ask for help.

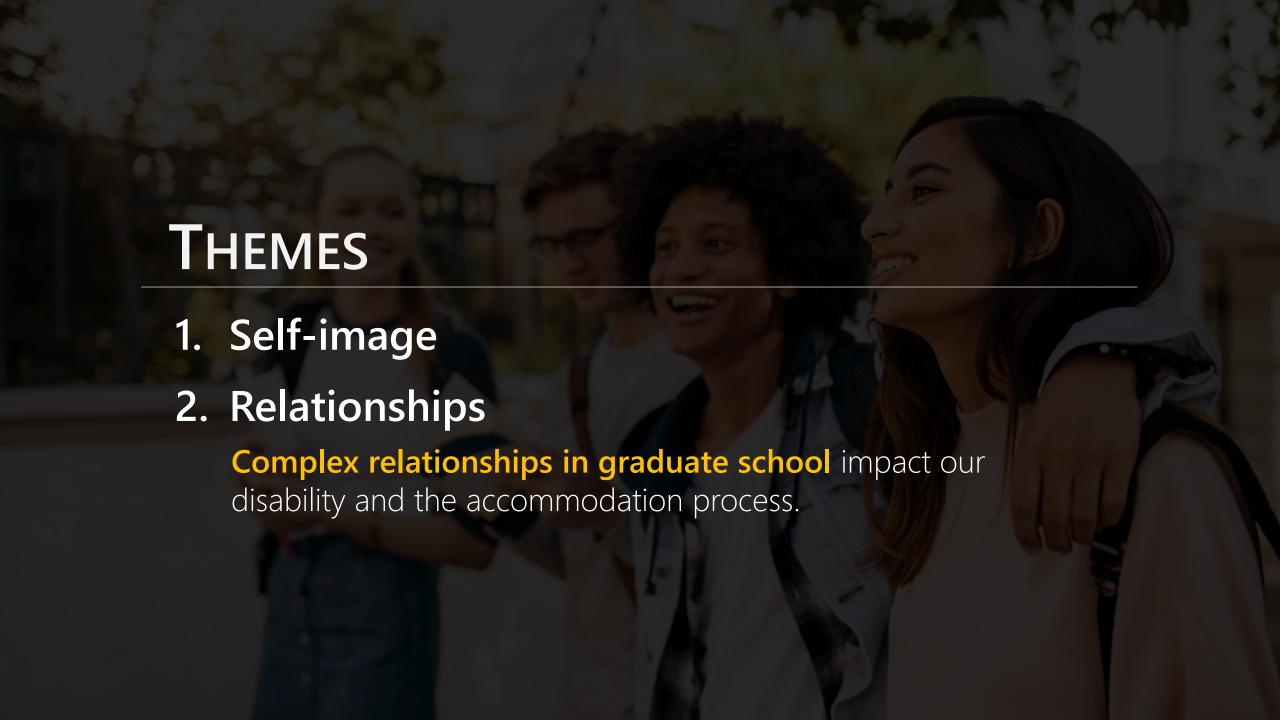
These examples show graduate school can magnify the fears of disclosure due to increased self-expectation and due to power relationships.

to impress him [instead of appearing incompetent]."

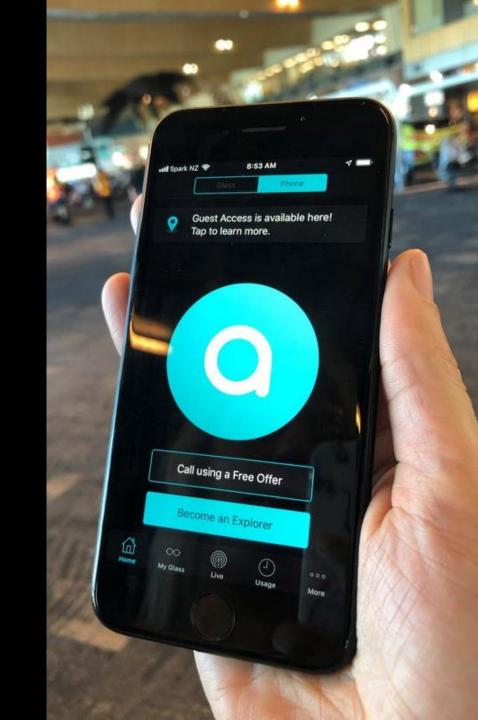
- Ather, Jan 2019

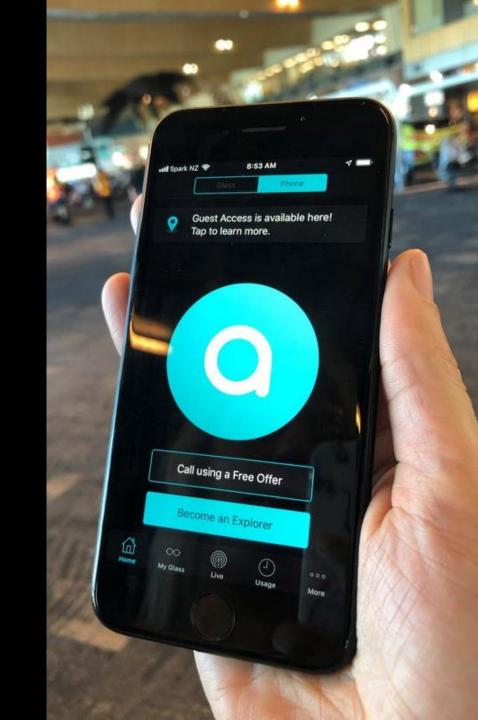




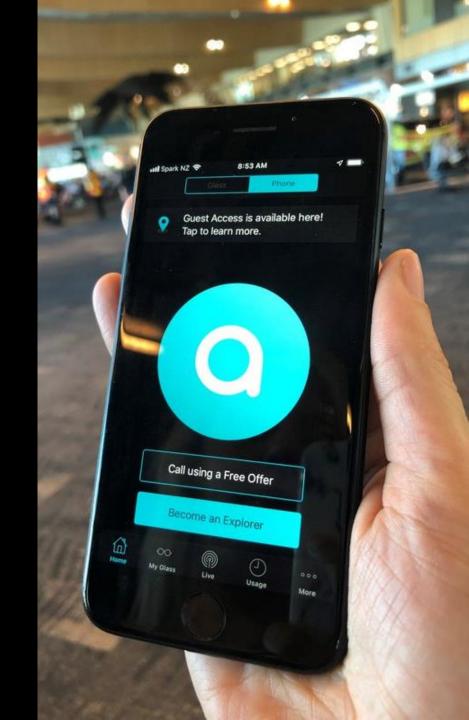


"As part of an event, a few CSE students had decided to hangout at the beach. I wanted to go as well. [...] I took an Uber to the beach [...]



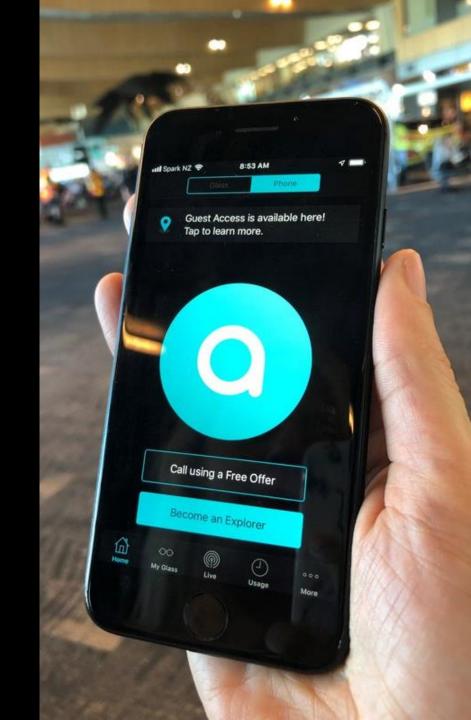


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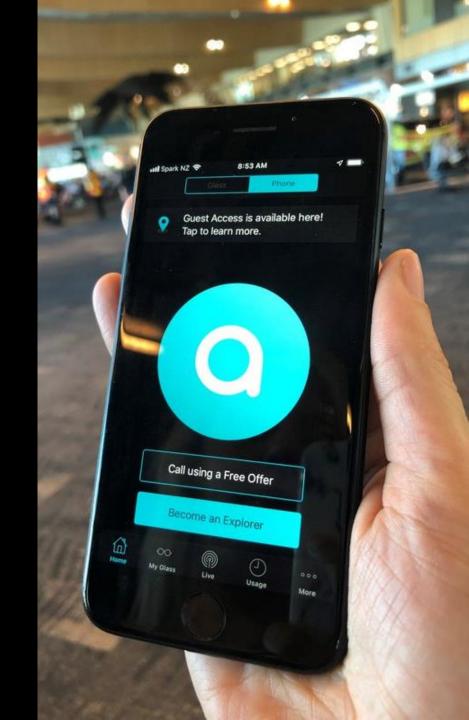
[However,] when I got to the beach, I became a little anxious. So, I tried to call [a friend] whose phone number I had but she didn't answer. I posted in the event group: "I am at the entrance. Can somebody get me?"



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[However,] when I got to the beach, I became a little anxious. So, I tried to call [a friend] whose phone number I had but she didn't answer. I posted in the event group: "I am at the entrance. Can somebody get me?"

I got a text back: "Knowing where you are would help:)"



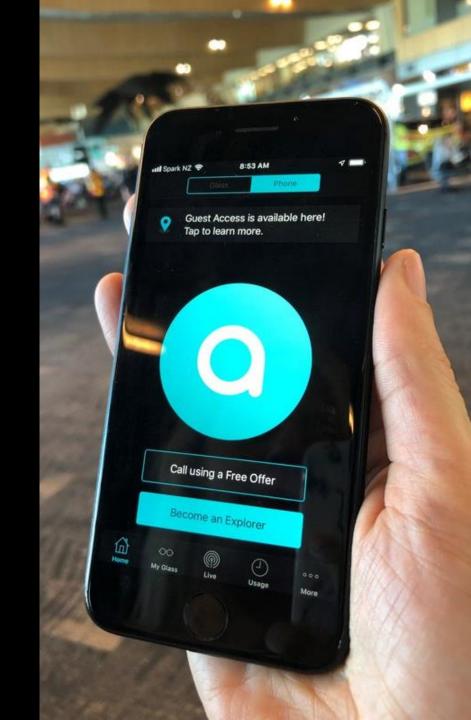
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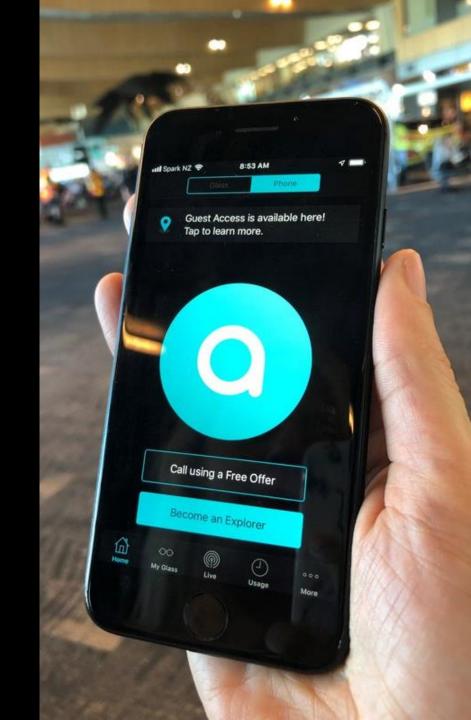


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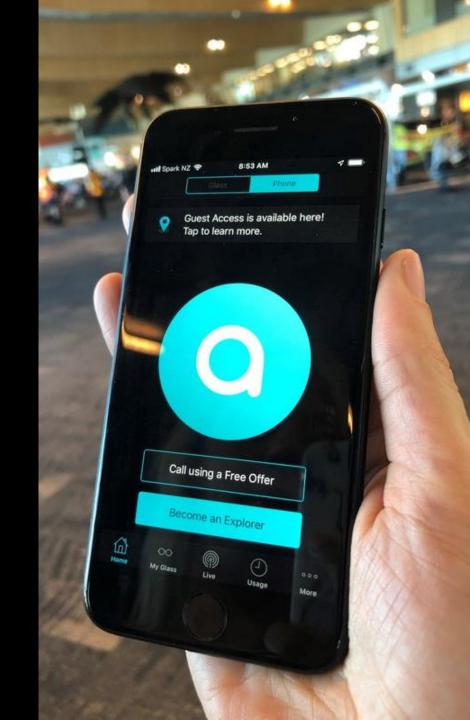
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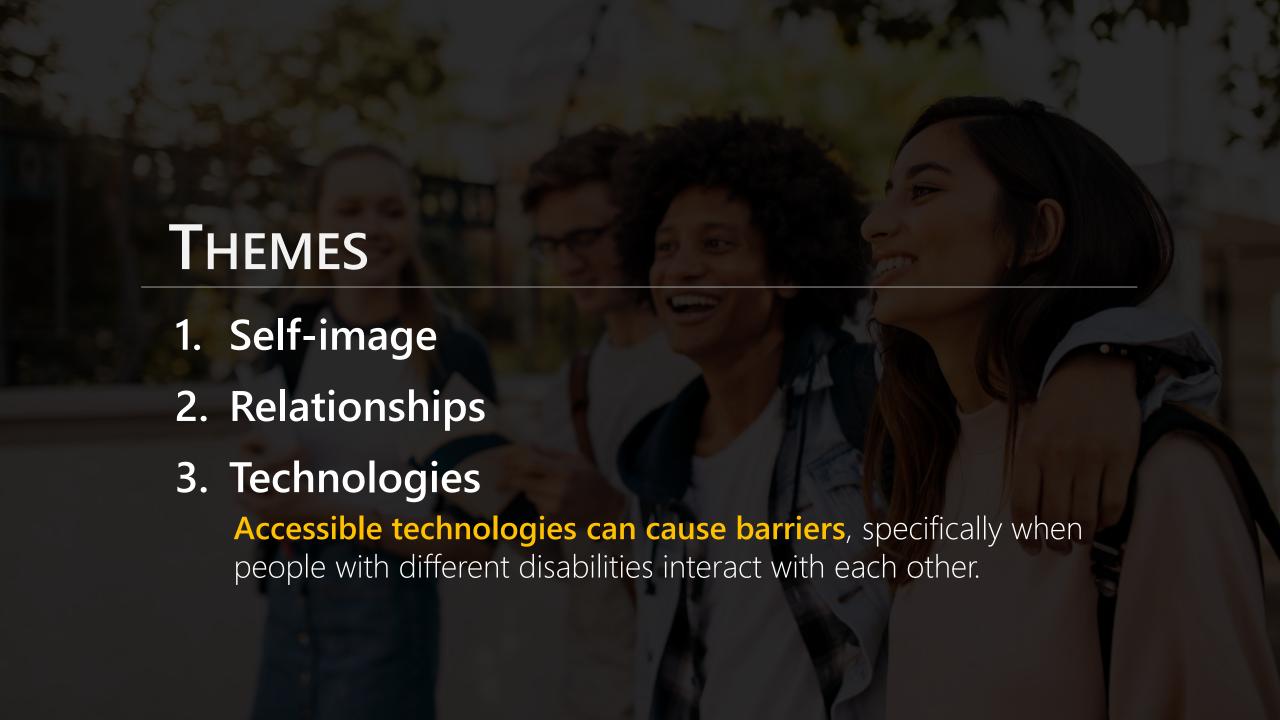
This example shows **how complex relationships** (with peers on the beach, Aira agent) can cause **issues of privacy and inaccessibility** while using an accessible technology.

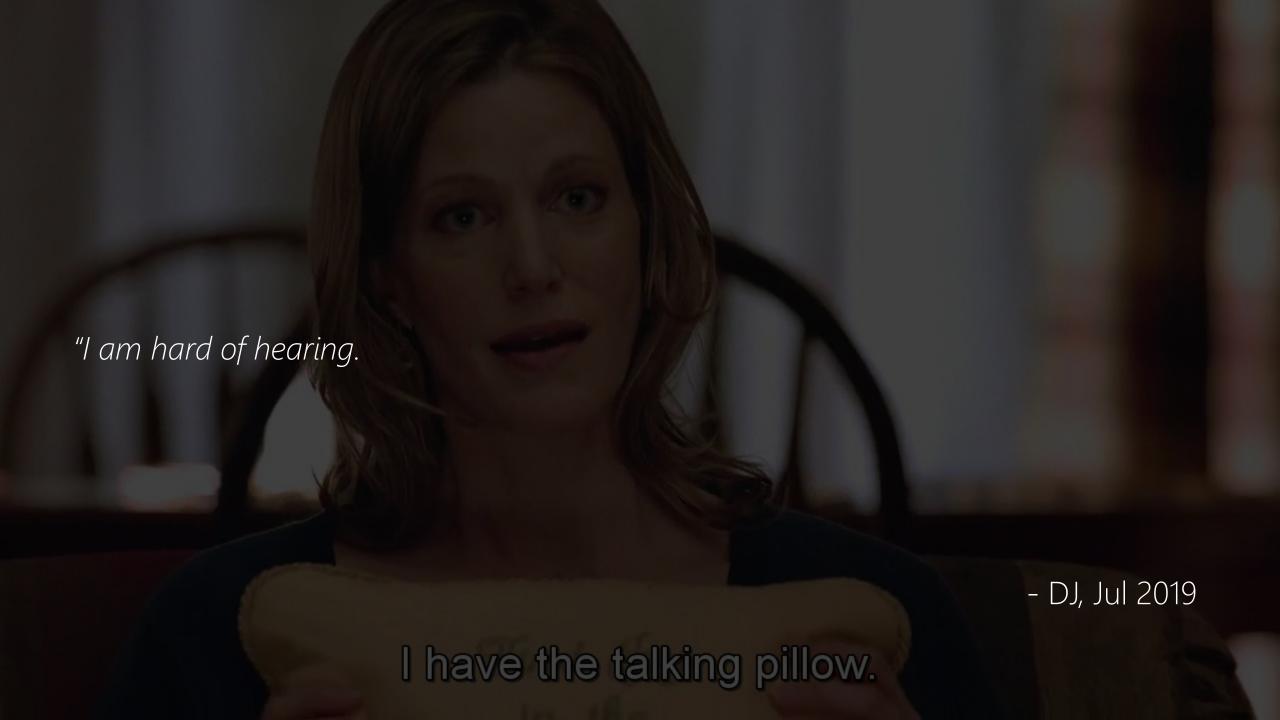
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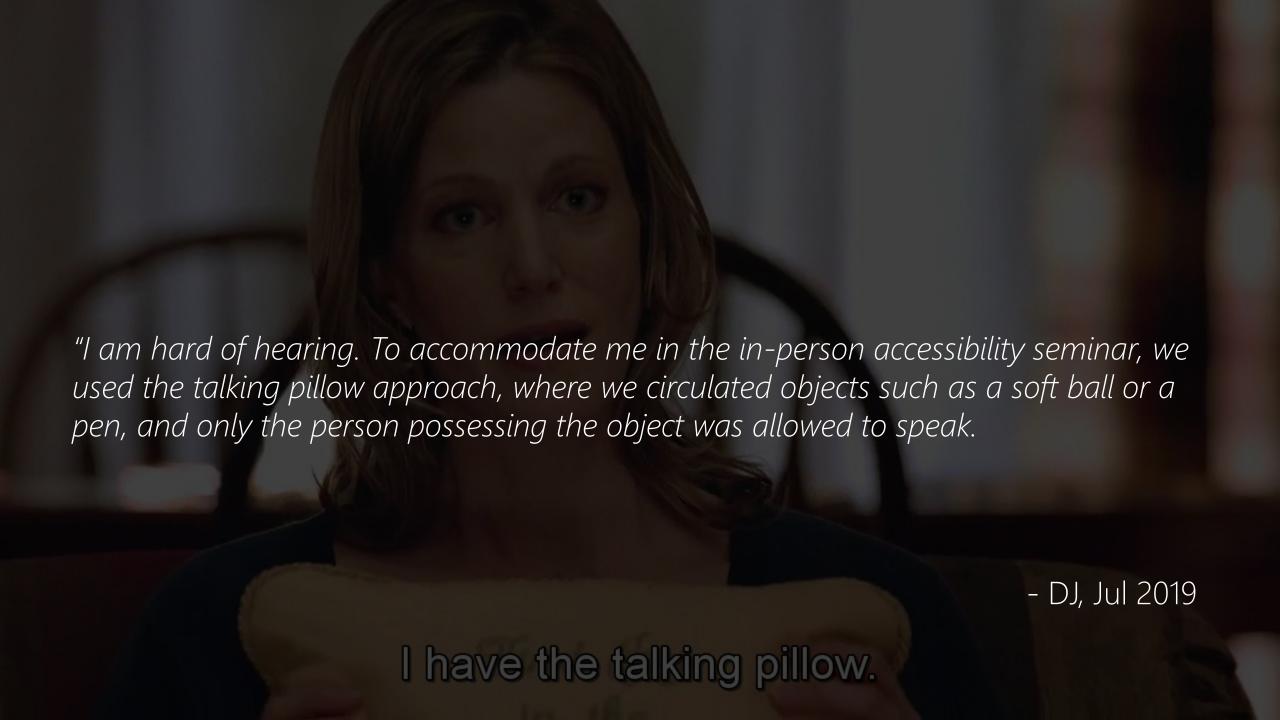
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"I am hard of hearing. To accommodate me in the in-person accessibility seminar, we used the talking pillow approach, where we circulated objects such as a soft ball or a pen, and only the person possessing the object was allowed to speak. This made so much difference! The pillow ensured that people speak one at a time and, since I read lips, gave me a visual indicator of who is speaking.

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However, all the visual cues that I benefited from were inaccessible used the talking to Venkatesh who was also the part of the seminar... pen, and only the person possessing the object was allowed to speak. This made so much difference. The pillow ensured that people speak one at a time and, since I read lips, gave me a visual indicator of who is speaking. I felt belonged, included, and being able to productively participate!"

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"While the pillow was really necessary for DJ, it caused somewhat of an access barrier for me because I couldn't see it being circulated around..." - Venkatesh, Sep 2019 I have the talking pillow. "While the pillow was really necessary for DJ, it caused somewhat of an access barrier for me because I couldn't see it being circulated around..."

"However, I eventually got over it as it was an "accessibility seminar" [...] Many people missed catching the pillow as it was thrown around and so it became a "funny" playful thing where people would laugh if anybody, including me, missed catching."

- Venkatesh, Sep 2019

Our experiences show how (in)accessibility *really* happens in the details using social, cultural, and emotional negotiation.

While advance planning and care can improve access, **not all situations** can be **accommodated** beforehand.

So, what to do?

## "Uncharted Accommodations"

In the paper, we propose four ad-hoc in-situ accommodations:

- 1. Proactive customization
- 2. Effective collaborations
- 3. Community participation
- 4. Repurposing existing technologies

## Let's together make graduate school More inclusive!

For more information: bit.ly/navgrad